APPLICATION CHECKLIST

The following items must be received in Congressman Levin's office no later than 5:00 PM, Friday, October 31, 2020. Information should be submitted as a complete package. The following materials are required:

- Completed Application: It is important that the form be filled out neatly and be completed in ink or typed.
- Resume of extracurricular activities, including employment (if any), clubs, volunteer activities, and sports teams.
- Essay/Personal Statement: Limit your writing to 500 words. Prompt included in packet.
- Official Transcript: Please include the most recent grades available. You are welcome to submit transcripts for any college work that you have completed.
- An official copy of your ACT and/or SAT score
- Affidavit of residence & media release form
- Three letters of recommendation: Letters of recommendation may come from teachers, guidance counselors, coaches and/or employers. It is highly recommended that at least one letter come from a science or math teacher. Letters from family members will not be accepted. All letters must be signed and submitted in sealed envelopes.

Mail your completed application packet to:
Congressman Mike Levin
2204 El Camino Real, Suite 314
Oceanside, CA 92054
ATTN: Nominations Coordinator

OR

Email your electronic application packet to: CA49.ServiceAcademy@mail.house.gov

Questions or comments? Please call our nominations coordinator, Gabby Ochoa, at (760) 599-5000
Thank you for your interest in obtaining a nomination to a U.S. Service Academy.

The honor of attending a service academy comes with the obligation and commitment to serve in the military for a minimum of five years upon graduation. Members of Congress may nominate candidates for appointment to four of the five U.S. service academies:

- U.S. Military Academy (USMA) West Point, New York
- The U.S. Naval Academy (USNA), Annapolis, Maryland
- The U.S. Air Force Academy (USAFA), Colorado Springs, Colorado
- The U.S. Merchant Marine Academy (USMMA), Kings Point, New York

Note: The fifth service academy, the U.S. Coast Guard Academy (USCGA), New London, Connecticut, does not require a congressional nomination for appointment.

Representative Levin may nominate up to 10 individuals for each vacant academy slot allotted to our Congressional district. To request a Military Academy Nomination from our office, please submit a complete application packet.

We wish you the best as you pursue your goal of attending one of the U.S. Service Academies and serving our country.

**IMPORTANT DATES FOR CLASS OF 2025 APPLICANTS:**

<table>
<thead>
<tr>
<th>SAT Testing Dates:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>May 2, 2020</td>
<td>SAT Testing Date, Rep. Levin's Code: 4638</td>
</tr>
<tr>
<td>June 6, 2020</td>
<td>SAT Testing Date, Rep. Levin’s Code: 4638</td>
</tr>
<tr>
<td>August 29, 2020</td>
<td>SAT Testing Date, Rep. Levin’s Code: 4638</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>ACT Testing Dates:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>February 8, 2020</td>
<td>ACT Testing Date, Rep. Levin Code: 7288</td>
</tr>
<tr>
<td>April 4, 2020</td>
<td>ACT Testing Date, Rep. Levin’s Code: 7288</td>
</tr>
<tr>
<td>June 13, 2020</td>
<td>ACT Testing Date, Rep. Levin’s Code: 7288</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Deadline and Dates to Remember:</th>
<th></th>
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</thead>
<tbody>
<tr>
<td>Saturday, October 31, 2020 at 5pm</td>
<td>Deadline for receipt of completed application, including all ancillary documents, by Representative Levin’s Oceanside District Office</td>
</tr>
<tr>
<td>November 2020</td>
<td>Qualified applicants will meet with Representative Levin’s Service Academy Nominations Advisory Board for a personal interview.</td>
</tr>
</tbody>
</table>

NOTE: The results of the autumn SAT and ACT will arrive too late for consideration in your application.

RETURN TO: REPRESENTATIVE MIKE LEVIN, ATTN: NOMINATIONS COORDINATOR
2204 El Camino Real, Suite 314, Oceanside, CA 92054
Phone (760) 599-5000 Email: CA49.ServiceAcademy@mail.house.gov
APPLICATION INSTRUCTIONS

I. Minimum Nomination Requirements

To apply for a nomination to the Air Force, Military, Naval, or Merchant Marine Academies, you must meet all the following minimum requirements:

- be a U.S. citizen or national
- be at least 17 years old and not yet 23 years old on July 1 of the year the applicant would enter the academy (25 years old for USMMA)
- be unmarried, not pregnant, and without legal obligation to support children or other dependents
- demonstrate comprehensive academic preparation
- demonstrate leadership in athletics or other extracurricular activities
- take the SAT or the ACT
- be in good physical and mental health (the academies require a comprehensive medical exam and physical aptitude exam before acceptance)

Note: The U.S. Coast Guard Academy does not require a congressional nomination for appointment.

II. Application Requirements

- **Deadline**: To be considered for a nomination to a United States Service Academy, the completed application with ALL supporting materials must be received in Rep. Levin’s District office by **5:00 p.m. Saturday, October 31, 2020**.

- **Multiple applications**: Because nominations are highly competitive, you are encouraged to apply for nominations with additional offices, including those of President Trump, Vice President Pence, Senator Feinstein, or Senator Harris.

- **Standardized Testing**: A copy of your Scholastic Assessment Test (SAT) and/or American College Testing (ACT) scores is required.

  *Note: The results of the autumn SAT and ACT will arrive too late for consideration in your application.*

- **Transcript(s)**: An official high school transcript must be included with your application materials. The transcript must list your senior year courses. Please also provide a transcript for any college work that you have completed.

- **Letters of recommendation**: Three letters of recommendation. Letters of recommendation may come from teachers, guidance counselors, coaches and/or employers. At least one letter must come from a science or math teacher. Letters from family members will not be accepted. All letters must be signed and submitted in sealed envelopes.

- **Service Academy Review Board Interviews**: Each qualified applicant will be interviewed by Rep. Levin’s Service Academy Advisory Board in Fall 2020. Qualified applicants who submit a completed application by **5:00 p.m. Saturday, October 31, 2020** will be notified of their interview appointment time.
• **Your completed application:** Please send your completed application to Rep. Levin's District Office. Use the application checklist to ensure that your application is complete. *An application is considered complete only if it includes ALL the required items, as specified on the checklist on page #1.*

• **Service Academy Review Board Interviews.** Each qualified applicant will be interviewed by Rep. Levin’s Service Academy Advisory Board in Fall 2020. Qualified applicants who submit a completed application by **5:00 p.m., Saturday, October 31, 2020** will be notified of their interview appointment time.

### III. Selection of Nominees

In addition to seeking a nomination from Representative Levin, you must contact the Admissions Office at each academy of your choosing to open an admissions file. Following consideration of the applicants, Representative Levin’s independent review board will propose slates of candidates for nominations to each academy of your choice. Final decisions on appointments and admission are at the discretion of the service academies.

**Because nominations are highly competitive, it is to your advantage to apply to more than one academy.** Rep. Levin urges you to research the opportunities afforded by each of the academies to serve the United States.

<table>
<thead>
<tr>
<th>US Air Force Academy Admissions</th>
<th>US Merchant Marine Academy Admissions</th>
</tr>
</thead>
<tbody>
<tr>
<td>HQ USAFA/RRS</td>
<td>Academy Admissions 300</td>
</tr>
<tr>
<td>2304 Cadet Drive, Suite 200 USAF Academy, CO 80840-9901 (800) 443-9266</td>
<td>Kings Point, NY 11024-1699 (800) 732-6267 <a href="http://www.usma.edu">www.usma.edu</a></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Military Academy Admissions</strong></td>
<td><strong>US Naval Academy Admissions</strong></td>
</tr>
<tr>
<td>Building 606</td>
<td>Admissions</td>
</tr>
<tr>
<td>West Point, NY 10996-9902</td>
<td>117 Decatur Road</td>
</tr>
<tr>
<td>(845) 938-4041</td>
<td>Annapolis, MD 21402-9977 (410) 293-4361 <a href="http://www.usna.edu">www.usna.edu</a></td>
</tr>
<tr>
<td><a href="http://www.usma.edu">www.usma.edu</a></td>
<td></td>
</tr>
</tbody>
</table>

Admission to the United States Coast Guard Academy does **not** require a congressional nomination. To obtain an application, please contact:

**US Coast Guard Academy Admissions**
31 Mohegan Avenue
New London, CT 06320-8103
(800) 883-8724 [www.cga.edu](http://www.cga.edu)

**RETURN TO: REPRESENTATIVE MIKE LEVIN, ATTN: NOMINATIONS COORDINATOR**
2204 El Camino Real, Suite 314, Oceanside, CA 92054
Phone (760) 599-5000 Email: CA49.ServiceAcademy@mail.house.gov
APPLICATION FOR ACADEMY NOMINATION

Please complete and return this form. Type or print neatly.

Service Academy Preferences

Indicate your preferences with 1, 2, 3, 4 and ONLY number the academies to which you are applying. While we try to nominate applicants to first choice academies, you could receive a nomination to any academy you list a preference for here.

[ ] Air Force   [ ] Merchant Marine   [ ] Naval   [ ] West Point

Personal Information

Name (Last, First, Middle): ____________________________

Place of Birth: ____________________________ US Citizen? (Y/N) ____________________________

Social Security Number (XXX-XX-XXXX): ____________________________ Date of birth (MM/DD/YYYY): ____________________________

For Merchant Marine Academy applicants, are you a resident of California? (Y/N) ____________________________

For all other academies, are you a resident of California’s 49th Congressional District? (Y/N) ____________________________

Permanent Home Address: ____________________________

City/State: ____________________________ Zip + 4: ____________________________

Mailing Address (if different from permanent): ____________________________

Home Phone: ____________________________ Cell Phone: ____________________________

Email Address: ____________________________ Gender: ____________________________

Name of Legal Guardian(s): ____________________________

Relation to Legal Guardian(s): ____________________________

Academic Information – High School

School Name: ____________________________

School Address: ____________________________

Phone Number: ____________________________ Name of School Counselor: ____________________________

Graduation Month/Year: ____________________________ GPA: ____________________________ Class Rank: ____________________________ Class Size: ____________________________

RETURN TO: REPRESENTATIVE MIKE LEVIN
California’s 49th Congressional District
U.S. SERVICE ACADEMY INFORMATION

RETURN TO: REPRESENTATIVE MIKE LEVIN, ATTN: NOMINATIONS COORDINATOR
2204 El Camino Real, Suite 314, Oceanside, CA 92054
Phone (760) 599-5000 Email: CA49.ServiceAcademy@mail.house.gov
ACADEMIC INFORMATION – COLLEGE (if applicable)

School Name: ________________________________________________________________

School Address: ______________________________________________________________

Dates of attendance (MM/YY to MM/YY): _______________________________________

Did you receive a nomination from any other source? Y/N If yes, please provide details: ____________________________________________________________

Have you requested that a pre-candidate file be initiated for you at any of the academies? If so, which ones?

__________________________________________________________________________

Have you had any active or reserve military experience? Y/N If yes, please provide details: __________________________________________________________

__________________________________________________________________________

Other Nominations

Other nominating sources for which you applied/are applying:

Presidential Vice-Presidential Senatorial-Feinstein Senatorial-Harris

__________________________________________________________________________

Other (please list)

__________________________________________________________________________

Standardized Test Scores

You do not need to take both tests, but you must provide a copy of your official SAT and/or ACT scores. If you have not already received your scores, you should contact the College Entrance Examination Board for SAT Scores, or ACT for ACT Scores, and request that a copy of your scores be sent directly to Code 4638 (SAT) or Code 7288(ACT). If you have not yet taken these examinations, please list Code 4638 (SAT) or Code 7288 (ACT) as one of the recipients of your scores at that time.

SAT Scores

Dates Taken: __________________________________________________________________

Critical Reading: _______________________ Math: ________________________

ACT Scores:

Dates Taken: __________________________________________________________________

Composite Score: ______________________

English: _______________________ Science: ________________________

Critical Reading: ________________ Math: ________________________
Essay Prompt
In 500 words or less, explain why you want to join a military academy. If you prefer an academy, explain why you have selected that academy. Discuss what service means to you and why you should receive a nomination.

Confirmation of receipt
Once all application materials have been received, an e-mail will be sent to the applicant to schedule an appointment with our Service Academy Nominations Advisory Panel. Those who have submitted incomplete packets will be given a list of the items needed to complete their packet. The documents must be submitted before scheduling an interview.

Interview Process
Congressman Levin has appointed a Service Academy Nominations Advisory Panel which will conduct the interview process. Our nominations advisory panel includes educators, service academy alumni, representatives of veterans’ groups, and other community leaders from the district.

Interviews will be conducted in November. We will be happy to accommodate requests for applicants who anticipate difficulties in scheduling.
AFFIDAVIT OF RESIDENCE

This form is to be completed by the parent or legal guardian of the individual seeking a nomination to a United States Service Academy. If the applicant is not a minor, the form may be completed by him/her.

This statement establishes that the applicant and his/her parent or guardian is a resident of the State of California. An individual is a resident of California if the individual is domiciled in California on the last day of the taxable year or the individual maintains a place of abode in California for more than six months of the taxable year and is physically present in the State for more than 180 days during the taxable year.

I, being of lawful age (18) and a resident of _________________________________ in _________________________________ County, California, do under oath and penalties of perjury, depose and say that:

1a. I am the parent entitled to the custody, or the legal guardian, of _________________________________, a minor, who has applied to Representative Mike Levin for consideration as a nominee to a United States Service Academy; the applicant is my son/daughter and/or is my legal ward who lives with me; and our/my domicile is:

1b. I am _________________________________, the applicant who has reached the age of majority, and who has applied to Representative Mike Levin for consideration as a nominee to a United States Service Academy; and my domicile is:

__________________________________________
(Address, including City/Town and State)

2. In evidence thereof, I depose and say that:

I am registered as a voter in _________________________________

(City, County, and State)

or

I file income tax returns and pay state income taxes to the State of _________________________________

__________________________________________  __________________________
Ink Signature  Date

(Parent or Guardian if minor)

____________________________
Printed Name
Media Release Authorization Form

Name: ____________________________________________

Address: ___________________________________________

City/State: __________________________________________ Zip Code: ____________________________

Telephone Number: __________________________ Email Address: ____________________________

I authorize the release of photographs taken by the Office of Congressman Mike Levin, U.S. Representative and/or his staff. If selected for an appointment, I authorize Representative Mike Levin to publish photos & videos on his website or social media and for press releases, as needed.

Printed Name: __________________________________________

Signature: __________________________________________ Date: ____________________________

(Ink signature provided by Parent or Guardian if minor)